

**FORM-6****APPLICATION PRINT**

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|                     |                          |
|---------------------|--------------------------|
| School Code:        | 21082                    |
| School UDISE:       | 06191610803              |
| School Type:        | Senior Secondary         |
| School Name:        | DAV PUBLIC SCHOOL SEC-14 |
| School Address:     | SECTOR-16,,              |
| School PinCode:     |                          |
| School District:    | Faridabad                |
| Recognition Number: | 530049                   |
| Recognition Date:   | 08/10/1984               |
| Recognition Copy:   |                          |

**ADDITIONAL INFORMATION**

|                                        |                                          |
|----------------------------------------|------------------------------------------|
| Name of Head/Principal of School :     | DR. ANITA GAUTAM                         |
| School official mobile no (10 digit) : | 9466203773                               |
| School official email-id :             | admn.dav14fd@gmail.com                   |
| School Pincode (submit in Form-6) :    | 121007                                   |
| Name of Managing Society/Trust :       | DAV COLLEGE TRUST AND MANAGEMENT SOCIETY |

**POINT-5 & POINT-7 (ATTACHMENTS)**

|                                |  |
|--------------------------------|--|
| Annexure A (Admission Policy): |  |
| Annexure D :                   |  |

**POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]**

|                                 |                          |
|---------------------------------|--------------------------|
| SCHOOL LEVEL:                   | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDITATIONS: | CBSE                     |

**POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]**

| GRADE                            | CURRENT YEAR (2025-26) |                          |                              | NEXT YEAR (2026-27) |                          |                              |
|----------------------------------|------------------------|--------------------------|------------------------------|---------------------|--------------------------|------------------------------|
|                                  | NUMBER OF SECTIONS     | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS  | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION |
| Pre Kindergarten                 | 2                      | 38                       | 19                           | 2                   | 40                       | 20                           |
| Kindergarten                     | 8                      | 213                      | 27                           | 8                   | 225                      | 28                           |
| Grade 1                          | 6                      | 182                      | 30                           | 6                   | 200                      | 33                           |
| Grade 2                          | 7                      | 231                      | 33                           | 7                   | 245                      | 35                           |
| Grade 3                          | 7                      | 233                      | 33                           | 7                   | 245                      | 35                           |
| Grade 4                          | 8                      | 294                      | 37                           | 8                   | 300                      | 38                           |
| Grade 5                          | 9                      | 350                      | 39                           | 9                   | 350                      | 39                           |
| Grade 6                          | 8                      | 328                      | 41                           | 9                   | 350                      | 39                           |
| Grade 7                          | 8                      | 308                      | 38                           | 9                   | 325                      | 36                           |
| Grade 8                          | 8                      | 322                      | 40                           | 9                   | 345                      | 38                           |
| Grade 9                          | 9                      | 343                      | 38                           | 9                   | 350                      | 39                           |
| Grade 10                         | 9                      | 365                      | 41                           | 9                   | 365                      | 41                           |
| Grade 11                         | 9                      | 329                      | 37                           | 9                   | 340                      | 38                           |
| Grade 12                         | 9                      | 358                      | 40                           | 9                   | 360                      | 40                           |
| Total Student Strength of School |                        | 3894                     |                              |                     | 4040                     |                              |

**POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]**

| S# | DETAILS                                        | CURRENT YEAR | NEXT YEAR |
|----|------------------------------------------------|--------------|-----------|
| 1  | Total Area of Land (in Sq meters)              | 28327.06     | 28327.06  |
| 2  | Total Built Up Area (in Sq meters)             | 9914.00      | 9914.00   |
| 3  | Student Capacity: Built Up Area Ration         | 2.55         | 2.45      |
| 4  | Capacity of Hostels (if any)                   | 0            | 0         |
| 5  | Built up area that is air-conditioned (if any) | 1487.00      | 1487.00   |

**POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]**

| S#    | DETAILS                    | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 3            | 3         |
| 6 (b) | Medical Facility           | Yes          | Yes       |

**POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]**

| S# | Sports Infrastructure Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|----------------------------|------------------------|---------------------|
| 1  | ARCHERY                    | 1                      | 1                   |
| 2  | SHOOTING                   | 1                      | 1                   |
| 3  | GYM                        | 1                      | 1                   |
| 4  | FOOTBALL                   | 1                      | 1                   |
| 5  | CRICKET NURSERY            | 1                      | 1                   |
| 6  | BASKET BALL COURT          | 1                      | 1                   |
| 7  | VOLLEY BALL                | 1                      | 1                   |
| 8  | BADMINTON COURT            | 1                      | 1                   |
| 9  | TABLE TENNIS               | 11                     | 11                  |
| 10 | SKATING RINK               | 1                      | 1                   |
| 11 | YOGA ROOM                  | 1                      | 1                   |
| 12 | TAEKWONDO                  | 1                      | 1                   |
| 13 | MARTIAL ARTS               | 1                      | 1                   |
| 14 | HANDBALL                   | 1                      | 1                   |
| 15 | KHO KHO                    | 1                      | 1                   |
| 16 | ATHLETICS                  | 1                      | 1                   |
| 17 | CARROM / CHESS ROOM        | 1                      | 1                   |

## POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

| S#      | DETAILS                               | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.)         | 2            | 2         |
| 6 (d-2) | Dance Room (if yes, then no.)         | 5            | 5         |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 3            | 3         |

## POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

| S# | Additional Room Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|----------------------|------------------------|---------------------|
| 1  | ORCHESTRA ROOM       | 1                      | 1                   |
| 2  | RESOURCE ROOM        | 3                      | 3                   |
| 3  | AMPHITHEATRE         | 1                      | 1                   |

## POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

| S#    | DETAILS                                 | CURRENT YEAR | NEXT YEAR |
|-------|-----------------------------------------|--------------|-----------|
| 6 (e) | Computer Lab (if yes, then no. of lab)  | 8            | 8         |
| 6 (f) | Physics Lab (if yes, then no. of lab)   | 1            | 1         |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1            | 1         |
| 6 (h) | Biology Lab (if yes, then no. of lab)   | 1            | 1         |

## POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

| S# | Additional Lab Name | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|----|---------------------|------------------------|---------------------|
| 1  | HOME SCIENCE        | 1                      | 1                   |
| 2  | ATAL TINKERING LAB  | 1                      | 1                   |
| 3  | GEOGRAPHY LAB       | 1                      | 1                   |
| 4  | MATHEMATICS LAB     | 1                      | 1                   |
| 5  | GENERAL SCIENCE LAB | 1                      | 1                   |

## POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

| SERIAL NUMBER | DETAILS                              | CURRENT YEAR (2025-26) | NEXT YEAR (2026-27) |
|---------------|--------------------------------------|------------------------|---------------------|
| 6 (m)         | Multipurpose Hall (if yes, then no.) | 3                      | 3                   |
| 6 (n)         | Auditorium (if yes, then no.)        | 1                      | 1                   |

## POINT-8 [7 TO 13] [(IN NUMBERS)]

| S#    | DETAILS                                    | CURRENT YEAR | NEXT YEAR |
|-------|--------------------------------------------|--------------|-----------|
| 7     | Number of library books                    | 34220        | 34350     |
| 8     | Availability of drinking water facilities  | Yes          | Yes       |
| 9     | Availability of separate toilet facilities |              |           |
| 9 (a) | For Staff (No. of toilets)                 | 25           | 25        |
| 9 (b) | For Boys (No. of toilets)                  | 23           | 23        |
| 9 (c) | For Girls (No. of toilets)                 | 33           | 33        |
| 10    | Career Counselling                         | Yes          | Yes       |
| 11    | Behavioural Counselling                    | Yes          | Yes       |
| 12    | Special Learning Needs                     | Yes          | Yes       |
| 13    | English Support Program                    | Yes          | Yes       |

## POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

| [CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 21:1 |     |     |       |       |
|------------------------------------------------------------------------|-----|-----|-------|-------|
| PRT                                                                    | PGT | TGT | OTHER | TOTAL |
| 67                                                                     | 33  | 55  | 30    | 185   |
| [NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 22:1    |     |     |       |       |

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| PRT | PGT | TGT | OTHER | TOTAL |
|-----|-----|-----|-------|-------|
| 67  | 33  | 55  | 30    | 185   |

## POINT-11 [COMPUTATION OF PERMITTED FEE INCREASE PERCENTAGE BASED ON CONSUMER PRICE INDEX + FIVE PERCENT AS DETERMINED BY DSE, HARYANA]

| SERIAL NUMBER                                                                              | MONTH - CURRENT YEAR | MOSPI CPI INDEX | MONTH - PREVIOUS YEAR | MOSPI CPI INDEX | % INCREASE |
|--------------------------------------------------------------------------------------------|----------------------|-----------------|-----------------------|-----------------|------------|
| 1                                                                                          | January              | 193.5           | January               | 185.5           | 4.31       |
| 2                                                                                          | February             | 192.5           | February              | 185.8           | 3.61       |
| 3                                                                                          | March                | 192.0           | March                 | 185.8           | 3.34       |
| 4                                                                                          | April                | 192.6           | April                 | 186.7           | 3.16       |
| 5                                                                                          | May                  | 193.0           | May                   | 187.7           | 2.82       |
| 6                                                                                          | June                 | 194.2           | June                  | 190.2           | 2.10       |
| 7                                                                                          | July                 | 196.0           | July                  | 193.0           | 3.77       |
| 8                                                                                          | August               | 197.0           | August                | 193.0           | 2.07       |
| 9                                                                                          | September            | 197.2           | September             | 194.2           | 1.54       |
| 10                                                                                         | October              | 197.3           | October               | 196.8           | 0.25       |
| 11                                                                                         | November             | 197.9           | November              | 196.5           | 0.71       |
| 12                                                                                         | December             | 198             | December              | 195.4           | 1.33       |
| APPLICABLE CPI FOR ACADEMIC YEAR 2026-27 (SUM AVERAGE OF 12 MONTHS) (D)                    |                      |                 |                       |                 | 2.41 %     |
| MAXIMUM PERMISSIBLE FEE INCREASE AS CPI + 5%                                               |                      |                 |                       |                 | 7.41 %     |
| AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF (POINT NO 10) : |                      |                 |                       |                 | 9.36 %     |
| MAXIMUM PERMISSIBLE FEE INCREASE TO THIS SCHOOL                                            |                      |                 |                       |                 | 7.41 %     |

## POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE EXISTING STUDENTS (GRADE/CLASS WISE)]

| POINT-12 [DETAILS OF MANDATORY FEE COMPONENTS] |                                               |                                        |               |                                                  |                                        |               |                                                            |                                        |               |            |
|------------------------------------------------|-----------------------------------------------|----------------------------------------|---------------|--------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------|----------------------------------------|---------------|------------|
| GRADE                                          | LAST ACADEMIC YEAR<br>Month Wise<br>(2024-25) |                                        |               | CURRENT ACADEMIC YEAR<br>Month Wise<br>(2025-26) |                                        |               | PROPOSED FOR NEXT ACADEMIC YEAR<br>Month Wise<br>(2026-27) |                                        |               |            |
|                                                | MANDATORY FEE COMPONENT                       |                                        |               | MANDATORY FEE COMPONENT                          |                                        |               | MANDATORY FEE COMPONENT                                    |                                        |               | % INCREASE |
| FEE HEADS                                      | Admission Fee                                 | Examination Fee<br>(For Board Classes) | Composite Fee | Admission Fee                                    | Examination Fee<br>(For Board Classes) | Composite Fee | Admission Fee                                              | Examination Fee<br>(For Board Classes) | Composite Fee |            |
| 1                                              | 5000.00                                       | 0.00                                   | 7770.00       | 5000.00                                          | 0.00                                   | 8400.00       | 5000.00                                                    | 0.00                                   | 9020.00       | 7.38       |
| 2                                              | 0.00                                          | 0.00                                   | 7770.00       | 0.00                                             | 0.00                                   | 8400.00       | 0.00                                                       | 0.00                                   | 9020.00       | 7.38       |

|    |         |         |         |         |         |          |         |         |          |      |
|----|---------|---------|---------|---------|---------|----------|---------|---------|----------|------|
| 3  | 0.00    | 0.00    | 7770.00 | 0.00    | 0.00    | 8400.00  | 0.00    | 0.00    | 9020.00  | 7.38 |
| 4  | 0.00    | 0.00    | 7770.00 | 0.00    | 0.00    | 8400.00  | 0.00    | 0.00    | 9020.00  | 7.38 |
| 5  | 0.00    | 0.00    | 7770.00 | 0.00    | 0.00    | 8400.00  | 0.00    | 0.00    | 9020.00  | 7.38 |
| 6  | 5000.00 | 0.00    | 8100.00 | 5000.00 | 0.00    | 8750.00  | 5000.00 | 0.00    | 9390.00  | 7.31 |
| 7  | 0.00    | 0.00    | 8100.00 | 0.00    | 0.00    | 8750.00  | 0.00    | 0.00    | 9390.00  | 7.31 |
| 8  | 0.00    | 0.00    | 8100.00 | 0.00    | 0.00    | 8750.00  | 0.00    | 0.00    | 9390.00  | 7.31 |
| 9  | 5000.00 | 0.00    | 8100.00 | 5000.00 | 0.00    | 8750.00  | 5000.00 | 0.00    | 9390.00  | 7.31 |
| 10 | 0.00    | 2500.00 | 8100.00 | 0.00    | 2500.00 | 8750.00  | 0.00    | 2500.00 | 9390.00  | 7.31 |
| 11 | 5000.00 | 0.00    | 9700.00 | 5000.00 | 0.00    | 10500.00 | 5000.00 | 0.00    | 11275.00 | 7.38 |
| 12 | 0.00    | 2500.00 | 9700.00 | 0.00    | 2500.00 | 10500.00 | 0.00    | 2500.00 | 11275.00 | 7.38 |

## POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]

| GRADE     | LAST ACADEMIC YEAR<br>(2024-25) |               |                                     |                        | CURRENT ACADEMIC YEAR<br>(2025-26) |               |                                     |               | PROPOSED FOR NEXT ACADEMIC YEAR<br>(2026-27) |               |                                     |               | % INCREASE |
|-----------|---------------------------------|---------------|-------------------------------------|------------------------|------------------------------------|---------------|-------------------------------------|---------------|----------------------------------------------|---------------|-------------------------------------|---------------|------------|
|           | MANDATORY FEE COMPONENT         |               |                                     |                        | MANDATORY FEE COMPONENT            |               |                                     |               | MANDATORY FEE COMPONENT                      |               |                                     |               |            |
| FEE HEADS | Prospectus and Registration Fee | Admission Fee | Examination Fee (For Board Classes) | Composite FeeTotal Fee | Prospectus and Registration Fee    | Admission Fee | Examination Fee (For Board Classes) | Composite Fee | Prospectus and Registration Fee              | Admission Fee | Examination Fee (For Board Classes) | Composite Fee |            |
| 1         | 1000.00                         | 35000.00      | 0.00                                | 93240.00               | 1000.00                            | 35000.00      | 0.00                                | 100800.00     | 1000.00                                      | 35000.00      | 0.00                                | 108240.00     | 7.38       |
| 2         | 1000.00                         | 35000.00      | 0.00                                | 93240.00               | 1000.00                            | 35000.00      | 0.00                                | 100800.00     | 1000.00                                      | 35000.00      | 0.00                                | 108240.00     | 7.38       |
| 3         | 1000.00                         | 35000.00      | 0.00                                | 93240.00               | 1000.00                            | 35000.00      | 0.00                                | 100800.00     | 1000.00                                      | 35000.00      | 0.00                                | 108240.00     | 7.38       |
| 4         | 1000.00                         | 35000.00      | 0.00                                | 93240.00               | 1000.00                            | 35000.00      | 0.00                                | 100800.00     | 1000.00                                      | 35000.00      | 0.00                                | 108240.00     | 7.38       |
| 5         | 1000.00                         | 35000.00      | 0.00                                | 93240.00               | 1000.00                            | 35000.00      | 0.00                                | 100800.00     | 1000.00                                      | 35000.00      | 0.00                                | 108240.00     | 7.38       |
| 6         | 1000.00                         | 35000.00      | 0.00                                | 97200.00               | 1000.00                            | 35000.00      | 0.00                                | 105000.00     | 1000.00                                      | 35000.00      | 0.00                                | 112680.00     | 7.31       |
| 7         | 1000.00                         | 35000.00      | 0.00                                | 97200.00               | 1000.00                            | 35000.00      | 0.00                                | 105000.00     | 1000.00                                      | 35000.00      | 0.00                                | 112680.00     | 7.31       |
| 8         | 1000.00                         | 35000.00      | 0.00                                | 97200.00               | 1000.00                            | 35000.00      | 0.00                                | 105000.00     | 1000.00                                      | 35000.00      | 0.00                                | 112680.00     | 7.31       |
| 9         | 1000.00                         | 35000.00      | 0.00                                | 97200.00               | 1000.00                            | 35000.00      | 0.00                                | 105000.00     | 1000.00                                      | 35000.00      | 0.00                                | 112680.00     | 7.31       |
| 10        | 1000.00                         | 35000.00      | 2500.00                             | 97200.00               | 1000.00                            | 35000.00      | 2500.00                             | 105000.00     | 1000.00                                      | 35000.00      | 2500.00                             | 112680.00     | 7.31       |
| 11        | 1000.00                         | 40000.00      | 0.00                                | 116400.00              | 1000.00                            | 40000.00      | 0.00                                | 126000.00     | 1000.00                                      | 40000.00      | 0.00                                | 135300.00     | 7.38       |
| 12        | 1000.00                         | 40000.00      | 2500.00                             | 116400.00              | 1000.00                            | 40000.00      | 2500.00                             | 126000.00     | 1000.00                                      | 40000.00      | 2500.00                             | 135300.00     | 7.38       |

## SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.